



Where the future is present.

LONNIE BURT, MS, RD, CD-N, SENIOR DIRECTOR
FOOD & CHILD NUTRITION SERVICES

DR. LESLIE TORRES-RODRIGUEZ, ED.D
SUPERINTENDENT

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Dear Parents or Guardians,

We are pleased to announce that Hartford Public Schools will continue implementing an option available to schools that participate in the National School Lunch and School Breakfast Programs. It is called the Community Eligibility Provision (CEP) and will continue in school year 2020-2021.

What does CEP mean for my student(s) who attend Hartford Public Schools? In a CEP school, all students receive a nutritious breakfast and lunch at no cost, regardless of family income. Meal applications will not be collected.

What if my child changes schools? All Hartford Public Schools will be a CEP school in 2020-2021. Your child is eligible for meals at no cost at the school where he/she is enrolled.

If you have any questions you can contact the Food Service Department at 860.695.8490.

Sincerely,

Lonnie Burt
Senior Director

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Nondiscrimination Statement: This explains what to do if you believe you have been treated unfairly.

In accordance with Federal civil rights law and U. S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

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To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](#), (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U. S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D. C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

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